



SENT VIA EXPRESS MAIL POST OFFICE TO ADDRESSEE  
MAILING LABEL NO. EL486397049US

Docket No. 44884.12.1

In re application of Curry

Serial No. 09/449,237

Filed: November 24, 1999

For: METHOD AND SYSTEM FOR PROVIDING ON-LINE WELLNESS AND RETAIN ACCESS THROUGH A DISTRIBUTED NETWORK

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

- Sir: Transmitted herewith is an amendment in the above-identified application.  
[X] Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
[ ] A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.  
[X] No additional fee is required. The fee has been calculated as shown below:

|  | (Col. 1)                                  |       | (Col. 2)                              | (Col. 3)         |
|--|---|-------|---------------------------------------|------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL  | 80  | MINUS | ** 80                                 | = 0              |
| INDEP.   | *4  | MINUS | *** 4                                 | = 0              |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |       |                                       |                  |

| SMALL ENTITY        |               | OR | OTHER THAN A<br>SMALL ENTITY |               |
|---------------------|---------------|----|------------------------------|---------------|
| RATE                | ADDIT.<br>FEE |    | RATE                         | ADDIT.<br>FEE |
| \$9                 | \$            |    | \$18                         | \$            |
| \$40                | \$            |    | \$80                         | \$            |
|                     | \$            |    |                              | \$            |
| TOTAL<br>ADDIT. FEE | \$            | OR | TOTAL                        | \$            |

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.  
[ ] Please charge by Deposit Account No. 061910 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.  
[ ] A check in the amount of \$\_\_\_\_\_ is attached.  
[x] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 061910. A duplicate copy of this sheet is attached.

[x] Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

[x] Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

  
Craig F. Taylor, Reg. No. 40,199